

Pregnancy, causes of, unknown, *I.* 92  
*sg.*, 106 *sg.* ; Australian beliefs as to the causes of, 99  
*sqq.*  
 Priestess identified with goddess, 5. 219 ; head of the State under a system of mother-kin, ii. 203  
 Priestesses more important than priests, i. 4*E*, 46  
 Priesthood vacated on death of priest's wife, i. 45 ; of Hercules at Tarsus, 143  
 Priestly dynasties of Asia Minor, i. 140  
*sq.*  
 --- king and queen personating god and goddess, i. 45  
 --- kings, i. 42, 43 ; of Olba, 143  
*sgq.* 161 ; Adonis personated by, 223 *sgq.*  
 Priests personate gods, i. 45, 46 *sgq.* ; tattoo-marks of, 74 *n.*<sup>4</sup> ; not allowed to be widowers, ii. 227 *sgq.* ; the Jewish, their rule as to the pollution of death, 230 ; dressed as women,  
<sup>2</sup>S3 *W.*  
 --- of Astarte, kings as, i. 26  
 --- of Attis, the emasculated, i. 265, 266  
 --- of Zeus at the Corycian cave, i. 145- 155  
 Procession to the Almo in the rites of Attis, i. 273  
 Processions carved on rocks at Boghaz-Keui, i. 129 *sqq.* ; in honour of Adonis, 224 *sg.*, 227 *n.*, 236 *n.*  
 Procreation, savage ignorance of the causes of, i. 106 *sg.*  
 Procris, her incest with her father Erechtheus, i. 44  
 Profligacy of human sexes supposed to quicken the earth, i. 48

Property, rules as to the inheritance of, under mother-kin, ii. 203 *n.*<sup>1</sup> ; landed, combined with mother-kin tends to increase the social importance of women, 209  
 Prophecy, Hebrew, distinctive character of, i. 75  
 Prophet regarded as madman, i. 77  
 Prophetesses inspired by dead chiefs, ii. 192 *sq.* ; inspired by gods, 207  
 Prophetic inspiration under the influence of music, i. 52  
*sq.*, 54<sup>2</sup>, 74 ; through the spirits of dead kings and chiefs, ii. 171, 172, 192 *sg.*  
 --- marks on body, i. 74  
 --- water drunk on St. John's Eve, i. 247  
 Prophets in relation to *Jtcdeshim*, i. 76 ; or mediums inspired by the ghosts of dead kings, ii. 171, 172  
 ----, Hebrew, their resemblance to those of Africa, i. 74 *sq.*

Prophets of Israel, their religious and moral reform, i. 24  
*sq.*  
Propitiation of deceased ancestors, i. 46  
Prostitution, sacred, before marriage, in Western Asia, i. 36 *sqq.* ; suggested origin of, 39 *sqq.* ; in Western Asia, alternative theory of, 57 *sqq.* ; in India, 61 *sqq.* ; in Africa, 65 *sqq.* ----- of unmarried girls in the Pelew Islands, ii. 264 *sq.* ; in Yap, one of the Caroline Islands, 265 *sg.*  
Provence, bathing at Midsummer in, i. 248  
Prussia, customs at ploughing and harvest in, i. 238 ; divination at Midsummer in, 252 *sg.*  
Pteria, captured by Croesus, i. 128  
Ptolemy Auletes, king of Egypt, i. 43  
Ptolemy and Berenice, annual festival in honour of, ii. 35 *n.*  
Ptolemy I. and Serapis, ii. 119 *n.*  
Ptolemy III. Euergetes, his attempt to correct the vague Egyptian year by intercalation, ii. 27  
Ptolemy V. on the Rosetta Stone, ii. 152 *n.*  
Ptolemy Soter, i. 264 *n.*  
Pueblo Indians of New Mexico, their annual festival of the dead, ii. 54  
Pumi-yathon, king of Citium and Idalium, *I So.*  
Punjaub, belief in the reincarnation of infants in the, i. 94  
Puppet substituted for human victim, i. 219 *sg.*  
Purification by fire, i. 115 *n.*, 179 *sqq.* ; by pig's blood, 299 «<sup>a</sup>; of Apollo at Tempe, ii. 240 *sg.*  
Purificatory ceremonies after a battle, ii. 251 *sg.*  
Pyanepson, an Athenian month, ii. 41  
Pygmalion, king of Citiurn and Idalium in Cyprus, i. 50  
---, king of Cyprus, i. 41, 49  
---, king of Tyre, i. 50  
---and Aphrodite, i. 49 *sg.*  
Pymaton of Citium, i. 50 *H.\**  
Pyramid Texts, ii. 4 *sqq.*, 9 ». ; intended to ensure the life of dead Egyptian kings, 4 *sg.* | Osiris and the sycamore in the, 110 ; the mention, of Khenti-Amenti in the, 198 *n.*  
Pyramus, river in Cilicia, i. 165, 167, 173  
Pyre at festivals of Hercules, i. 116 ; at Tarsus, 126 ; of dead kings at Jerusalem, 177 *sq.*  
---or Torch, name of great festival at the Syrian Hierapolis, i. 146  
Pythian games, their period, ii. 242 *n.*  
Python worshipped by the Baganda, i. 86  
-----god, human wives of the, i. 66